

We are saved by faith and ruled by feelings called affection

Rise from the grave of being dead to God to a life of affection

Eph 5:14 Wherefore he saith, Awake thou that sleepest, and **arise from the dead**, and Christ shall give thee light.

Learning to live a dead life (crucified Life)

Crucified G4717 From G4716; to *impale* on the cross; figuratively to *extinguish (subdue)* passion or selfishness: - crucify.

Gal 5:22-26 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, (23) Meekness, temperance: against such there is no law. (24) And **they that are Christ's have crucified the flesh with the affections and lusts.** (25) If we live in the Spirit, let us also walk in the Spirit. (26) Let us not be desirous of vain glory, provoking one another, envying one another.

Gal 2:19-21 For I through the law am dead to the law, that I might live unto God. (20) **I am crucified with Christ:** nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. (21) I do not frustrate the grace of God: for if righteousness *come* by the law, then Christ is dead in vain.

Rom 6:5-6 For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of *his* resurrection: (6) Knowing this, that our **old man is crucified with him**, that the body of sin might be destroyed, that henceforth we should not serve sin.

Rom 6:6 Knowing this, that **our old man is crucified with him**, that the body of sin might be destroyed, that henceforth we should not serve sin.

Being dead to the Father

1Ti 5:5-6 Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day. (6) But she that **liveth in pleasure is dead while she liveth.**

Gal 6:13-14 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. (14) But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom **the world is crucified unto me, and I unto the world.**

The dead son is now alive

Luk 15:21-24 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. (22) But the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet: (23) And bring hither the fatted calf, and kill *it*; and let us eat, and be merry: (24) For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Luk 15:31-32 And he said unto him, Son, thou art ever with me, and all that I have is thine. (32) It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Direction is determined by affection

Dead (affection of the world) body of Christ (church focus of affection) married unto Him (Christ)

Rom 7:4-6 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. (5) For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. (6) But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter.

Col 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence

The Correlation of Marriage and the Body of Christ

In order to avoid fornication, the scriptures states "let every man have his own wife, and a wife an husband". Buy having this normal relationship, trust and faithfulness is the natural results, and each party will experience fulfillment of affections in this relationship. Likewise, when we are married to Christ and are part of the body, i.e. local visible church, we become dead to the world and faithfulness and fulfillment are the results. We become dead to the law. Becoming dead to the law is not allowing our affections to control us to break the law.

1Co 7:2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

Col 3:3-10 For ye are dead, and your life is hid with Christ in God. (4) When Christ, who is our life, shall appear, then shall ye also appear with him in glory. (5) Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: (6) For which things' sake the wrath of God cometh on the children of disobedience: (7) In the which ye also walked some time, when ye lived in them. (8) But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. (9) Lie not one to another, seeing that ye have put off the old man with his deeds; (10) And have put on the new *man*, which is renewed in knowledge after the image of him that created him:

Being dead to sins meaning unresponsive to harmful affections

1Pe 2:24-25 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. (25) For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

We are saved by faith and ruled by feelings called affection

Rom 12:10 Be kindly affectioned one to another with brotherly love; in honour preferring one another;

2Co 7:15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

The Christian walk is denying the feelings of the old nature and enjoying the feelings of the new nature

Mat 10:37-38 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. (38) And he that taketh not his cross, and followeth after me, is not worthy of me.