

# The New Covenant and the Great Commission

**Jer 31:31-34** Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: (32) Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: (33) But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. (34) And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Heb 8:8-10 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: (9) Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. (10) For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

## **The making of the New Covenant which is the New Testament**

**Heb 9:10-15** *Which stood* only in meats and drinks, and divers washings, and carnal ordinances, imposed *on them until the time of reformation*. (11) But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; (12) Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*. (13) For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: (14) How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? (15) And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

## **Until the time of Reformation**

**Reformation G1357** From a compound of G1223 and a derivative of G3717, meaning to *straighten thoroughly; rectification*, that is, (specifically) the Messianic restoration: - reformation.

## **The cup of the Lords supper contains the New Covenant that he make with the whole house of Israel**

Luk 22:19-20 And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. (20) Likewise also the cup after supper, saying, **This cup is the new testament in my blood, which is shed for you.**

## **The whole house of Israel but they would be scattered**

Jas 1:1 James, a servant of God and of the Lord Jesus Christ, to **the twelve tribes which are scattered abroad**, greeting.

## **Before the destruction of Jerusalem, the Covenant would be waiting for them after they would be led away captive**

Mat 24:14-15 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. (15) When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Mar 13:10 And the gospel must first be published among all nations.

Luk 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Luk 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

## **The Covenant was made with the whole house of Israel, Therefore, there must be a great commission. It would reach the scattered tribes**

Mat 28:18-20 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. (19) **Go ye therefore, and teach all nations**, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: (20) Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

## **To the Jew first, however many would not believe and as compared to branches, they would be broken off and the Gentiles grafted in.**

Rom 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the **Jew first, and also to the Greek.**

Rom 11:17-20 And **if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them**, and with them partakest of the root and fatness of the olive tree; (18) Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. (19) Thou wilt say then, The branches were broken off, that I might be grafted in. (20) Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

## **The promise of the Gentiles becoming part of the kingdom fold and the New Covenant. This is the blessing to all nations**

Mat 21:28-31 But what think ye? A **certain man had two sons**; and he came to the first, and said, Son, go work to day in my vineyard. (29) He answered and said, I will not: but afterward he repented, and went. (30) And he came to the second, and said likewise. And he answered and said, I *go*, sir: and went not. (31) Whether of them twain did the will of *his* father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

Joh 10:16 And other sheep I have, which are not of this fold: them also I must bring, **and they shall hear my voice; and there shall be one fold, and one shepherd.**

Gal 3:8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, **In thee shall all nations be blessed.**

Gal 3:14 **That the blessing of Abraham might come on the Gentiles** through Jesus Christ; that we might receive the promise of the Spirit through faith.

Rom 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting **God, made known to all nations for the obedience of faith**