

Power and the collective armor is given to those within the kingdom i.e. church

Eph 6:10-18 Finally, my brethren, be strong in the Lord, and in the power of his might. (11) Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. (12) **For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.** (13) Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. (14) Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; (15) And your feet shod with the preparation of the gospel of peace; (16) Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. (17) And take the helmet of salvation, and the sword of the Spirit, which is the word of God: (18) Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Eph 3:9-10 And to make all *men* see what *is* the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: (10) **To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,**

Luk 10:18-19 And he said unto them, I beheld Satan as lightning fall from heaven. (19) **Behold, I give unto you power to tread** on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Placement in the palace of his protection

Col 1:13 Who hath **delivered us from the power of darkness**, and hath translated *us* into the kingdom of his dear Son:

Eph 2:1-6 And you *hath he quickened*, who were dead in trespasses and sins; (2) Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: (3) Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. (4) But God, who is rich in mercy, for his great love wherewith he loved us, (5) Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) (6) **And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:**

Power and assistance by divine assistance

Mat 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their **angels do always behold the face of my Father which is in heaven.**

Psa 91:11 For he shall give his **angels charge over thee**, to keep thee in all thy ways.

Heb 1:13-14 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? (14) Are they **not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?**

The craftiness of the wicked one

1Pe 5:8-9 Be sober, be vigilant; because **your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:** (9) Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Eph 4:27 Neither give place to the devil.

1Ti 3:7 Moreover he must have a good report of them which are without; lest he **fall into reproach and the snare of the devil.**

Yet if any man suffer as a Christian

1Pe 4:12-17 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: (13) But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. (14) If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. (15) But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. (16) **Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.** (17) For the time *is come* that judgment must begin at the house of God: and if *it first begin* at us, what shall the end *be* of them that obey not the gospel of God?

To willing to leave or be put out of the church

1Co 5:1-13 It is reported commonly *that there is* fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. (2) And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. (3) For I verily, as absent in body, but present in spirit, have judged already, as though I were present, *concerning* him that hath so done this deed,

Delivered unto Satan

(4) **In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, (5) To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.** (6) Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump? (7) Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: (8) Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth. (9) I wrote unto you in an epistle not to company with fornicators: (10) Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. (11) But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioners; with such an one no not to eat. (12) For what have I to do to judge them also that are without? do not ye judge them that are within? (13) But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

1Ti 1:19-20 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck: (20) Of whom is Hymenaeus and Alexander; whom **I have delivered unto Satan, that they may learn not to blaspheme.**

Warning

1Ti 5:20-21 Them that sin rebuke before all, **that others also may fear.** (21) I charge *thee* before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.