

All men are equal until the judgment

In regard to the actions of man and the justification of his deeds, it is not ours to judge another person. All men are equal until the judgment. This is the reason for a day of judgment by one greater than ourselves. Judgment will determine who is righteousness and who is not. If there is no judgment, then all are equal in their actions. At this point in time, we cannot prove that there will be a judgment, but we walk by faith that such will be and are guided by discretion.

Mat 25:31-34 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left. (34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Separation individually or collectively is not a condemnation of others, it is an expression of my or our faith that there will be a day in which God shall judge the quick and the dead according to those things which he has done in the flesh. A persons willing to live in sin is the expression of doubt in that day.

1Pe 4:3-6 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: (4) Wherein they think it strange that ye run not with *them* to the same excess of riot, speaking evil of *you*: (5) Who shall give account to him that is ready to judge the quick and the dead. (6) For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit.

Col 3:25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

2Co 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it* be good or bad.

He reasoned of righteousness, temperance and judgment to come

Act 24:24-27 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ. (25) And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee. (26) He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him. (27) But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews a pleasure, left Paul bound.

Discretion will keep us

2Co 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it* be good or bad.

Pro 2:9-11 Then shalt thou understand righteousness, and judgment, and equity; yea, every good path. (10) When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; (11) Discretion shall preserve thee, understanding shall keep thee:

Pro 19:11 The discretion of a man deferreth his anger; and *it* is his glory to pass over a transgression.

A spiritual mans judgment is not against others but discretion for himself

1Co 2:15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

The who and why of judging is because we don't believe God will judge sin, so we take it upon ourselves to do so.

Rom 14:4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

Rom 14:10-11 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. (11) For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

It is by the law a man is judged. In speaking evil against a brother, I do so because judgment has not yet come according to the law. My evil speaking is judgment against a brother. I become a judge of that which shall judge all men, a judge of the law.

Jas 4:11-12 Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. (12) There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

The judge of all the earth will judge righteously,

Heb 13:4 Marriage *is* honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

Heb 10:30 For we know him that hath said, Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Jas 5:9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

1Pe 1:16-17 Because it is written, Be ye holy; for I am holy. (17) And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning *here* in fear:

Separation in the collective sense as a local church body. We collectively agree on certain moral issues, and by this agreement we believe in a day in which all will be judged accordingly. Collectively this desire is reinforced by the church body and we become dead to the violations of the law which is sin.

Rom 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God.