

A new and living way

Joh 16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

Convicted is found only one time in the scriptures. Reprove also means to convict. Conviction is via our conscience. Our conscience bears witness to the law of God. It bears witness as to what is right and what is wrong.

Convicted by conscience

Joh 8:9 And they which heard *it*, being **convicted by their own conscience**, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

Rom 2:14-16 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: (15) Which shew the work of the law written in their hearts, their **conscience also bearing witness**, and *their* thoughts the mean while accusing or else excusing one another;) (16) In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

A corrupted conscience is the horror of a destroyed life

1Ti 1:19 Holding faith, and a **good conscience**; which some having put away concerning faith have made shipwreck:

Tit 1:15 Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and **conscience is defiled**.

The overwhelming burden that man carries is the guilt of our sins.

Being made perfect is pertaining to the conscience

Heb 9:8-9 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: (9) Which was a figure for the time then present, in which were offered both gifts and sacrifices, that **could not make him that did the service perfect, as pertaining to the conscience**;

Heb 10:14-15 For by one offering he **hath perfected for ever them that are sanctified**.

The Holy Ghost is a witness to the perfection of conscience

(15) *Whereof* the Holy Ghost also is a **witness to us**: for after that he had said before,

The purging of our conscience results in serving the Lord. He that is forgiven much loves much.

Heb 9:11-14 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; (12) Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*. (13) For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: (14) How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, **purge your conscience** from dead works **to serve the living God?**

Luk 7:47-50 Wherefore I say unto thee, **Her sins, which are many**, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little. (48) And he said unto her, Thy sins are forgiven. (49) And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? (50) And he said to the woman, **Thy faith hath saved thee; go in peace.**

No more conscience of sins

Heb 10:1-2 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (2) For then would they not have ceased to be offered? because that the worshippers once purged **should have had no more conscience of sins.**

Context of conscience and remember sins no more

Heb 10:17-18 And their **sins and iniquities will I remember no more.** (18) Now where remission of these *is*, *there is* no more offering for sin.

A good conscience confirmed by baptism

Heb 10:20-22 By a new and **living way, which he hath consecrated for us**, through the veil, that is to say, his flesh; (21) And *having* an high priest over the house of God; (22) Let us draw near with a true heart in full assurance of faith, **having our hearts sprinkled from an evil conscience**, and our bodies **washed with pure water.**

1Pe 3:18-21 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: (19) By which also he went and preached unto the spirits in prison; (20) Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. (21) The like figure whereunto **even baptism** doth also now save us (not the putting away of the filth of the flesh, but the answer of **a good conscience toward God,**) by the resurrection of Jesus Christ: